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**From:** schaffer, joan [schafer.joan@epa.gov]  
**Sent:** 7/16/2018 7:34:18 PM  
**To:** Hutcheson, April [ahutcheson@pa.gov]  
**CC:** rogers, rick [rogers.rick@epa.gov]; Scott Mandirola (Scott.G.Mandirola@Wv.Gov) [Scott.G.Mandirola@Wv.Gov]; Jeff Steers [Jeffery.steers@deq.virginia.gov]; John Grace -MDE- [john.grace@maryland.gov]; Mensch, Keith (DHSS) [Keith.Mensch@state.de.us]; Keyser, Todd A. (DNREC) [Todd.Keyser@state.de.us]; DH, PressOffice [RA-DHPRESSOFFICE@pa.gov]; Smith, Travis [Smith.travis@epa.gov]; Watkins, Sharon [shawatkins@pa.gov]  
**Subject:** Re: PFAS Community Engagement Event, Horsham, PA: draft agenda and information for your panel discussion

Thank you!

Sent from my iPhone

On Jul 16, 2018, at 2:49 PM, Hutcheson, April <ahutcheson@pa.gov> wrote:

Dr. Sharon Watkins will be representing Pennsylvania DOH.

April L. Hutcheson | Communications Director  
Department of Health | Office of Communications  
Health & Welfare Building, 8th Floor West  
625 Forster Street | Harrisburg, PA 17120-0701  
Phone: 717.787.1783 | Fax: 717.525.5515  
[www.health.pa.gov](http://www.health.pa.gov)  
<image001.gif> <image002.gif>

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**From:** rogers, rick [mailto:rogers.rick@epa.gov]  
**Sent:** Friday, July 13, 2018 12:00 PM  
**To:** Scott Mandirola (Scott.G.Mandirola@Wv.Gov) <Scott.G.Mandirola@Wv.Gov>; Jeff Steers <Jeffery.steers@deq.virginia.gov>; John Grace -MDE- <john.grace@maryland.gov>; Mensch, Keith (DHSS) <Keith.Mensch@state.de.us>; Keyser, Todd A. (DNREC) <Todd.Keyser@state.de.us>; Hutcheson, April <ahutcheson@pa.gov>; DH, PressOffice <RA-DHPRESSOFFICE@pa.gov>  
**Cc:** Smith, Travis <Smith.travis@epa.gov>; schaffer, joan <schafer.joan@epa.gov>; Watkins, Sharon <shawatkins@pa.gov>  
**Subject:** PFAS Community Engagement Event, Horsham, PA: draft agenda and information for your panel discussion

Good morning State Partners:

Thank you for agreeing to participate in the PFAS Community Engagement Event to be held on July 25, 2018 at the Hatboro-Horsham High School in Horsham, PA (899 Horsham Road, Horsham, PA). Our Regional Administrator, Cosmo Servidio, will be moderating the panel on which you will participate. This morning I will be sending out a Doodle poll to find the best time next week to hold a quick conference call to review the purpose of the panel, plan the order of presentations, cover presentation possibilities and answer any questions you may have.

Attached is the full, draft agenda for the day. As discussed previously, there will be a working session from 10:00 am through 3:00 pm. Your panel of State government agencies is slated to run from 12:15-1 pm. In that 45 min period, we need to get through representatives from all five states, so timing will be

tight. To make it a bit easier, I am proposing that if your state is sending representatives from more than one state agency that you combine your presentations into one to help keep on time and to make it easier for transitioning from one group to another. The entire day will be very tight, so I apologize for the short length of time we are providing.

You can use a Powerpoint presentation, but that is not necessary. You are welcome to speak without the visual aide. If you plan on using a Powerpoint presentation, please send me your presentation by COB Thursday, July 19<sup>th</sup> so we can get them all loaded onto a PC and ready to go for the 25<sup>th</sup>. If you want to say more than the time allows for the panel discussion, you can certainly [register on-line](#) for a three minute time slot during the listening session later the same day. Also, you can provide written comments to the Agency through the on-line docket. Submit written comments at <http://www.regulations.gov>: enter Docket ID No. EPA-OW-2018-0270.

We currently have close to 200 people registered to attend and a little over 50 people registered to speak during the listening session with nearly two more weeks for registration, that number may climb significantly. Due to the high number of speakers for the listening session, we had to compress the working session a little bit to try to fit everyone in and be able to vacate the school before 10:00 pm. I apologize for the short amount of time afforded you. The agenda may shift around a bit in terms of lengthening or shortening the times allotted to each portion of the working session depending on how many people sign up to speak at the listening session.

We are looking at each group having about 6 minutes to speak/present. The panel discussions are open to the public and press. The agenda does not allow for a Q&A session with the audience, so we will have the full 45 minutes for presentations. As an FYI, press will be present. Several representatives have already registered. As you come and go for the sessions, you may be approached by the media for an interview or to answer questions. It is up to you to choose to speak with the media or not.

Here's a proposed schedule for that hour:

Dr. Rachel Levine, Secretary, PADOH	
6 min	
Panelist to be determined, PADEP	
6 min	
Tod Keyser, Delaware Department of Natural Resources and Environmental Control	6 min
Keith Mensch, Delaware Department of Health and Human Services	6 min
John Grace, Maryland Department of the Environment	6 min
Jeff Steers, Director of Central Operations, Virginia Department of Environmental Quality	6 min
Scott Mandirola, Deputy Secretary, West Virginia Department of Environmental Protection	6 min

This leaves three minutes float time for the session. We will have tables either up on the stage in the High School auditorium or down in the Orchestra area in front of the stage, depending on the how much room the stage set-up will allow.

This entire day is designed to allow state and local governments and citizens to provide input and feedback to EPA regarding PFAS in the environment. This input will be used by EPA to develop a national PFAS management strategy which EPA is planning to develop and release by the end of this



PFAS National Leadership Summit information:

<https://www.epa.gov/pfas/pfas-national-leadership-summit-and-engagement>